moral-action(s)

... if the realm of making has invaded the space(s) of (essential) action(s), then morality must enter the realm of making, from which it has formely stayed aloof, and must do so in the form of public policy ...

ethics for the technological age

moral-behavior(s)

... one we appreciate that the principle(s) of behavior theory are restricted to **operants** and **reinforcers** whose sole relation is the **contingency** imposed by the environment(s) the potential generality of the principle of reinforcement(s) is enormous ...

science, morality and modern life

moral-change(s)

... the cumulative self-propagation of the technological change of the world constantly overtakes the conditions of its contributing acts and moves through none but unprecedented situations, for which the lessons of experience are powerless ...

ethics for the technological age

moral-experience(s)

(meaning(s) of life) revolution(s)? – stroke(s) / point(s)

- **experience machine – game(s) (wiki/pdf)**

- **transformation machine – human(s)**

- **result(s) machine – science(s)**

anarchy, state, and utopia / technology / X / happiness

moral-fact(s)

... it is the ethic of science to separate matters of morality from matters of fact and to concern itself only with the latter ...

science, morality and modern life

moral-fear(s)

... moral philosophy must consult our fears prior to our wishes to learn what we really cherish ...

we are not unsure about evil when it comes our way, but of the good we (mostly) become sure only via the experience of its opposite ...

ethics for the technological age

moral-force(s)

what force shall represent the future in the present ...?

... before the question of force comes the question of what knowledge will represent the future in the present ...

moral-framework(s)

(utopia) politic(s)? – ethic(s) / position(s)

- **individual(s) – personal mission(s)**

- **community – moral(s) / education(s)**

- **regulation(s) – self determination(s)**

moral-imperative(s)

... **moral calculus** ... whereas the Kantian imperative extrapolates into an ever-present order of compatibility, our (technology-driven) imperative extrapolates onto a predictable real *future* as the open-ended dimension of our **responsibility** ...

moral-institution(s)

human action is constrained by the social and cultural institutions in which people find themselves ...

... if such institutions are less than optimal for fitness maximization, human behavior will be also ...

moral-interest(s)

... the pursuit of self-interest has much in common with heroin ... both are human inventions ... both slowly destroy the fabric of whatever social institution they invade ... both are addictive ... (and) heroin was introduced as a cure for the evil(s) of morphine

moral-man(s)

... economic man may be destroying moral man, and/but ... without moral man, economic man may cease to exist ...

moral-math(s)

ethics for the technological age

academic(s) / theme(s) / answer(s) / ethic(s) / dilemma(s)

moral-optimum(s)

moral(s) / question(s) / value(s)

... a social optimum exists when no-one in society can be made better off without someone being made worse off ... (Pareto)

science, morality and modern life

academic(s) / theme(s) / answer(s) / ethic(s) / dilemma(s)

moral-position(s)

moral(s) / question(s) / value(s)

(utopia) politic(s)? – ethic(s) / framework(s)

- **imperialist utopianism**

- **missionary utopianism**

- **existential utopianism**

anarchy, state, and utopia / happiness

academic(s) / theme(s) / answer(s) / ethic(s) / dilemma(s)

moral-principle(s)

moral(s) / question(s) / value(s)

invisible hand explanation(s) / (r)evolution(s)? – market(s) ... show how some overall pattern or design, which one would have thought to be produced by an individual's or group's succesful attempt ... instead was produced and maintained by a process that in no way had the overall pattern or design "in mind" .. (after Adam Smith – Wealth of Nations)

anarchy, state, and utopia / happiness

moral-question(s)

moral(s) / question(s) / value(s)

(theoretical) question(s)!? – social(s) / experience(s) / engineering(s)

- **learning attitude(s) – by administering drug(s)**

- **fight aggression – by electronic pacification of brain area(s)**

- **sensation(s) of happiness – generated by machines or drugs**

ethics for the technological age / X / robot(s)

academic(s) / theme(s) / answer(s) / ethic(s) / dilemma(s)

moral-reinforcement(s)

reinforcement = natural selection

- **source of variation– stimulus**
- **mechanism of selection – response(s)**
- **pressure(s) – to direct the selection process**

moral-science(s)

(rational) science(s)? – stroke(s) / point(s)

- **economic(s) – preference(s)**
- **evolutionary (socio) biology – ... (inclusive) fitness**
- **behavior theory – re-inforcement(s)**

moral-scratch(s)

```
{\bf
... scratch an altruist
\ \                      and
\ \                        watch a hypocrite bleed
}
```

moral-selection(s)

... selection by consequence(s) ... was first recognized in natural selection, but it also accounts for the shaping and maintenance of the behavior of the individual, and the evolution of culture(s) ... (B.F. Skinner)

moral-suburb(s)

<div align="right">moral(s) / question(s) / value(s)</div>

```
{\bf
suburbanization(s):
\ \                     crowds, noise, no commute
\ \                     quite, space, commute
\ \                     crowds, noise, commute
}
```

<div align="right">science, morality and modern life
academic(s) / theme(s) / answer(s) / ethic(s) / dilemma(s)</div>

moral-technology(s)

<div align="right">moral(s) / question(s) / value(s)</div>

... technology, apart from its objective work(s), assumes ethical significance by the central place it now occupies in human purpose(s) ...

<div align="right">ethics for the technological age
academic(s) / theme(s) / answer(s) / ethic(s) / dilemma(s)</div>

moral-utopia(s)

<div align="right">moral(s) / question(s) / value(s)</div>

(meta) utopianism(s)? – evolution(s) / position(s) utopia is a framework for utopia(s), a place where people are at liberty to join together voluntarily to pursue and attempt to realize their own vision(s) of the good life in the ideal community

<div align="right">anarchy, state, and utopia / happiness
academic(s) / theme(s) / answer(s) / ethic(s) / dilemma(s)</div>